FILED CO.S.C.

LEHMAN A. MOSELEY, JR., ATTORNEY LAWYERS BLDG. - P. O. Box 10,345 GREENVILLE, S. C. - PH. 232-5419

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Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS,

PHILIP N. BROWNSTEIN

. of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for eration of the sum of SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100for and in consid--DOLLARS (\$ 7,950.00 --- ) and correct and a second and the sold and released, and by these presents does grant, bargain, sell and release unto EARL WAYNE DAVIS AND LINDA P. DAVIS

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon situate on the West side of Patton Road, near the City of Greenville, in Greenville County, State of South Carolina, shown as Lot 17 on plat of property of J. H. Mauldin, made by C. C. Jones & Associates, August, 1955, revised July, 1956, recorded in the RMC Office for Greenville County, S. C. in Plat Book LL, page 57; said lot fronting 86 feet along the West side of Patton Road, running back to a depth of 155.7 feet on the North side, to a depth of 161.5 feet on the South side, and being 77.2 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of MAY 19 65, has set his hand and seal as Field Office REALTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

C. W. LIVINGSTON

OFFICER Field Office REALTY

FHA Field Office, Columbia, South Carolina

(Continued on next page) -156- 366-7-19